



ID.No.: \_\_\_\_\_  
(Assigned by Counseling Office)

**RHS RIPON SOBER GRAD SCHOLARSHIP APPLICATION #2**

**DIRECTIONS:** Complete application, then attach your written response and return it to the Ripon High School Counseling Office. **DO NOT put your name on the written portion** as all applications will be assigned numbers and read anonymously by volunteer community members to score. The winner(s) will receive an email from Ripon Sober Grad, Inc committee, and will be awarded a scholarship up to \$300 at Senior Awards Night.

**ELIGIBLE CANDIDATES:** If you applied for the 1st Scholarship already, you are still eligible to apply for the 2nd scholarship as well. However, you are not eligible to be awarded both. Scholarship applications are non-transferrable as they require slightly different criteria for completion.

**Part A:** Please answer all parts of the prompt.

**WRITING REQUIREMENTS 1 - 2 PARAGRAPHS. DOUBLE SPACED. 12 PT FONT. FONT STYLE ARIAL/TNR.**

1. WHAT EVENTS DID YOU VOLUNTEER FOR? WHY DO YOU FEEL IT IS IMPORTANT TO VOLUNTEER FOR THIS ORGANIZATION? (THERE ARE NO WRONG ANSWERS)

**DEADLINE:** Must be turned into RHS Counseling Office by **April 1**

**PERSONAL INFORMATION FOR OFFICE USE ONLY:**

Full Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

PARENT/Guardian: \_\_\_\_\_

PARENT/Guardian: \_\_\_\_\_

[WWW.RIPONSOBERGRAD.ORG](http://WWW.RIPONSOBERGRAD.ORG)



ID.No.: \_\_\_\_\_  
(Assigned by Counseling Office)

**RHS RIPON SOBER GRAD SCHOLARSHIP APPLICATION #2**

Cum. GPA: \_\_\_\_\_

**EDUCATIONAL PLANS:**

Your Major Field of Study: \_\_\_\_\_

Your Future Vocational Plans: \_\_\_\_\_

What Degree do you plan to obtain? \_\_\_\_\_

What Junior College, University or Trade/Technical School do you plan to attend after high school?

\_\_\_\_\_

**ACTIVITIES & HONORS:**

List any special recognitions, honors or award you have received in high school:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_

List your extracurricular high school and community activities, *such as Student Body offices, club memberships, athletics, music, drama, church/social organizations, scouts, etc.*

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_



5. \_\_\_\_\_

6. \_\_\_\_\_

7. \_\_\_\_\_

If there are no activities, please explain (*lack of time, interest, employment, special circumstances, etc.*).

---

---

*If more space is needed for Activities & Honors, please attach additional page(s).*